

UNCOVERING 2

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Submission date: 11-Dec-2020 10:02AM (UTC+0700)

Submission ID: 1471653597

File name: VERING_MEANING_OF_RUBBER_REVENUE_SHARING_IN_KAMPAR_COMMUNITY.pdf (241.85K)

Word count: 620

Character count: 3698

UNCOVERING MEANING OF RUBBER REVENUE SHARING IN KAMPAR COMMUNITY

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Abstract:

This study is aimed to grasp the meaning of a rubber revenue-sharing from the point of view of people who understand the revenue-sharing practice in Kampar community through participatory observation. Additionally, it is aimed to deepen the understanding of revenue-sharing practice in Kampar Riau community. This study uses a qualitative method with Ethnography approach. Data were collected through participation observation and open in-depth interviews. The data were analyzed using Spradley model (1997), with includes domain analysis, taxonomic analysis, componential analysis and cultural analysis. The results of this study were that gotah revenue-sharing is revenue-sharing containing the value of KESAJUKAN : Keadilan (Justice), Kesosialan (Socialism), Kejujuran (Honesty) and Keamanahan (Trustworthiness) in which Gotah revenue-sharing is a traditional custom practiced by generation and based on Islamic values.

Keywords:

Revenue-sharing, rubber plantations, ethnography

Profit sharing is the custom of Malay society in the fields of agriculture, plantations and farms. In the Kampar community rubber gardens and profit sharing systems have been entrenched, and have existed since the early 18th century.

This study was conducted to explore and reveal the meaning of profit sharing practices on rubber plantations of the people of Kampar Riau.

The profit sharing system in the Kampar smallholder rubber plantation is constructed by symbols of Riau's Malay culture and Islam.

Research focus:

Profit sharing system on rubber plantations.

FORMULATION OF THE PROBLEM?

How did the perpetrators interpret the "profit-sharing practices" that had been carried out in the Kampar community rubber plantations?

RESEARCH PURPOSES

Capturing meaning from the point of view of the perpetrator who lived up to the results of sharing in the Kampar smallholder rubber plantations through participatory observations.

Benefits of research

Theoretically, the results of this study can fill the profit sharing system literature on the Kampar people's rubber plantations in the field of accounting and social.

This research can be an ingredient to add insight or treasure of science in the field of local agricultural accounting and culture, especially for the Kampar people themselves.

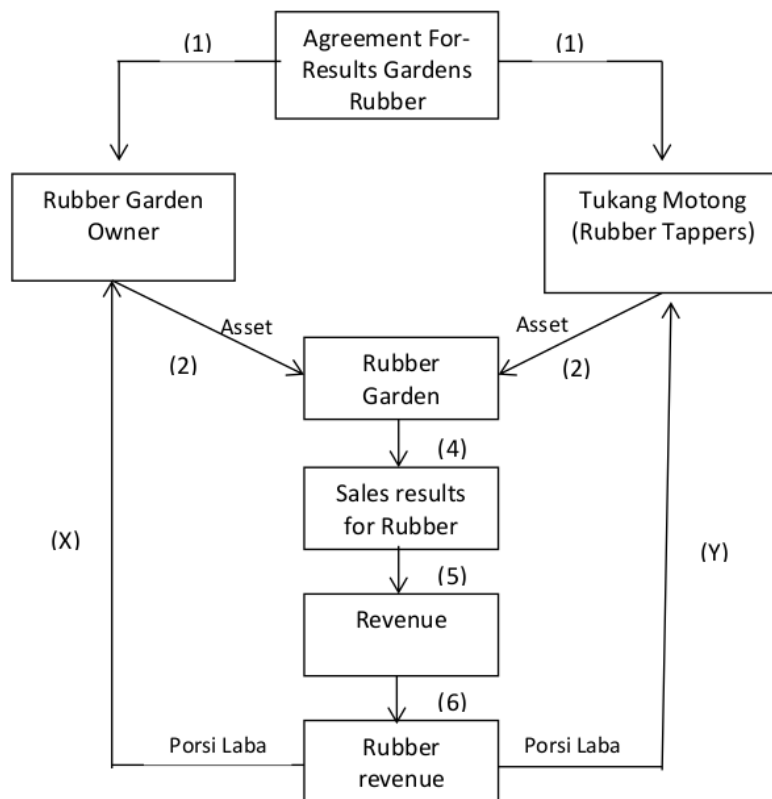
The results of this study will bring a new perspective to the accounting and social sciences about how society understands and implements sharing systems in everyday life.

By discovering the values contained in revenue sharing in the Kampar smallholder rubber plantations, it can be expected to be the basis for developing local accounting.

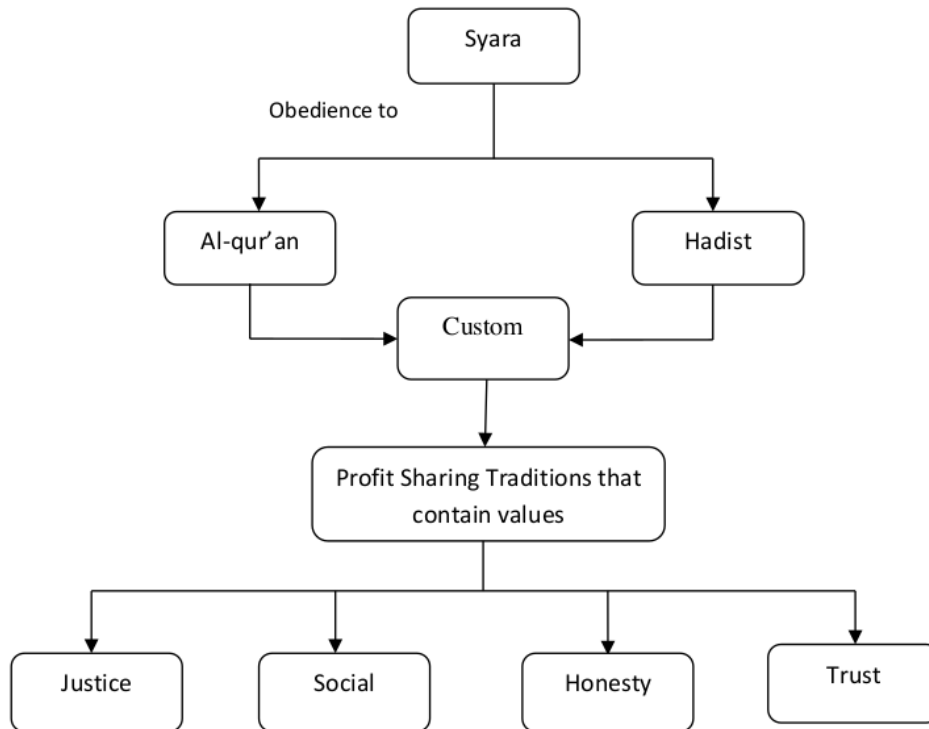
Research methodology

This study uses ethnography. The research site is a rubber plantation of the people of Kampar Riau. Research form is the actors who implement a profit sharing system in rubber gardens. Data analysis techniques use data analysis models from Spradley (1997).

Skema Rubber Revenue Sharing In Kampar Society



The Relation Between Syara Custom and Tradition Rubber Revenue Sharing



Revenue sharing "KESOUJUKAN"

- Keadilan (Justice)
 - Sosial (Social)
 - Kejujuran (Honesty)
 - Keamanan (Trust)
-
- Keadilan (Justice)
Relying on Islamic values;
Embodied with equality between punyo kobun and gadgets;
The profit sharing pattern is measured according to the state of the garden.
 - Sosial (Social)
Siding with poor farmers
Social solidarity based on religion
Put forward "help" and brotherhood.

- Kejujuran (Honesty)
Honesty is based on the resignation of God
- Amanah (Trust)
Trust, a revenue sharing system based on full trust.

Daftar Pustaka:

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